

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا

(Al-Tahreem:6)

**O you who have believed,
protect your selves and
your families from Fire**



**An open message
to beloved friends**

His Highness

Mufti Muhammad Amin

Translator

Yasmeen khan

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سلام مسنون!

Dedication:

I dedicate this book to my loving son
Muhammad Abrar Ali Khan. May Allah Pak give him
Iman e Kamil, Shifa and Steadfasting in deen!

NAAT

**Arshe Haq he musnade rif'at Rasoolullah ki
Dekhni he Hashr me Izzat Rasoolullah ki**

*The thorne of truth(Allah) is the Exalted
Masnad(Seat)of the messenger of Allah and we
will see the respect of beloved Muhammad on
the day of judgement.*

**Laa Wa Rabbil Arsh jisko jo mila Unse mila
Bat'ti he Kownain me ne'mat Rasoolullah ki**

*(I swear)By the Lord of the thorne,
Whatever (Blessing) anyone has received,
he received it from him(the Messenger of Allah)
It is distributed in the heavens and the earth,
the Ni'mah(Grace) of the messenger of Allah.*

**Qabr me lehrayenge tha Hasr chashme noor ke
Jalwah farma hogi jab tal'at Rasoolullah ki**

*In the dark grave the fountains of noor(light)
will sway (with us) till the Day of judgement
When the appearance will be made of
the blessed face of the Messenger of Allah.*

**Sooraj ulte paaw palte chaand ishaare se ho chaak
Andhe Najdi dekhle Qudrat Rasoolullah ki**

*The sun turned back on its heels,the moon spilt
asunder when signalled(two of the many
miracles of the Messenger of Allah) O,blind
Najdi look at the power of the messenger of
Allah.*

**Ae Raza khud Saahibe Quraan hai mud'daahe Huzoor
Tujhse kab mumkin he phir midhat Rasoolullah ki**

*O Raza Almighty Allah is praising his beloved
so how can I praise belvoed
Muhammad(PBUH).*

Imam Ahmad Raza

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين والصلاة والسلام على حبيبه ورسوله سيد المرسلين
وعلى اله واصحابه اجمعين.

اما بعد!

Sallallahu a'laa habeebihi Muhammadiw-wa'Aalihi wa'sallam

As Salaam-u-Alaikum, brothers and sisters.

In the name of Allah جل جلاله Most High, the Most Gracious, the Most Merciful. All Praise be to Allah عز وجل the Creator, the Provider. He has no Partners, and is not in need of any. He is Alone, He made the Heavens and the Earth. He knows what was before time, what is present and what is to come. He shows the straight path to whosoever He wishes, and whoever He chooses to bless, He makes them the best among the best. O Allah, جل جلاله send salutations upon our Prophet ﷺ (Allah bless him and give him peace.) He is the last and final Messenger. After him there will be no more Prophets to come until the Day of Judgement. Allah, سبحانه وتعالى the Most High, has given him the highest excellence.

On the Day of Judgement when every individual will be present, our Prophet ﷺ will intercede on the behalf of all the Muslims. Ya Allah سبحانه وتعالى send peace and blessings upon our Prophet Muhammad ﷺ also his family, his companions and all his followers.

O my dearest O my beloved muslim brothers. After praises and salutations upon his beloved Prophet Muhammad ﷺ

My age at present is 92years, I am loosing strength and getting weaker day by day. My life has reached a stage where I am unable to turn back.

My dear brothers, with the will of Almighty Allah, for the last 63 years I have been preaching in Masjid Gulzara Medina, in Muhammad Pura, Faisalabad, Pakistan. Spreading the

message of his Highness and Eminence (Muhammad ﷺ), whom Allah سبحانه و تعالی has sent as a mercy for the whole of Mankind, not only for humans, but for Jinns, animals also and the whole universe.

Also I have been spreading the message of the importance to keep in touch and stick to the mercy of RasulAllah ﷺ, because Allah سبحانه و تعالی has chosen to crown his beloved, The Holy Prophet Muhammad ﷺ with the crown of intercession (Shaf'at.)

Engrave in your hearts, unconditional love for Muhammad ﷺ. Respect and honour his status. Stay close to him and join ties with him forever. Whomsoever has attached themselves to the Holy Prophet ﷺ, you should attach yourself to those people. Sell yourselves and give your life for Deen, surrender yourselves in the court of Allah سبحانه و تعالی and his beloved.

Whomsoever questions the eminent status of Prophet Muhammad ﷺ and speaks ill of him, surely they are unaware of his high status, also if they pose questions such as, What if this? What if that?; they try to degrade the status of RasoolAllah ﷺ. Stay away from these evil people, they are worse than animals. Even animals recognized the status of his beloved Prophet ﷺ.

Also do not say that everybody that recites the kalimah are one and are alike. Our beloved Prophet ﷺ has stated that the Bani-Israel will have 72 sects and my Ummat will have 73 sects, and only 1 sect will enter into Jannah (paradise) and all the remaining sects will go into the hellfire.

Then how can you claim that everybody who recites the kalimah are the same. Our noble and beloved Prophet ﷺ spoke only the truth (Haqq). Hazoor ﷺ only spoke what he was commanded by Allah سبحانه و تعالی.

Hadees e Qudsee is the word of Allah, سبحانه و تعالیٰ spoken on the tongue of his beloved messenger, Muhammad ﷺ (but it is dictated by Allah سبحانه و تعالیٰ)

Only Nabi and Frishtaa (Angels) are Maasoom, (they never do any wrongdoings and are free from all sin and are pure.) They only do what they are commanded by Allah.

Oh my dear brothers, those people who will be free from hell, will be the successful. These will be the group of Wallis (Saints & Friends of Allah) and the pious. Ghous, Khuttab and Abdals

Oh my dear people attach yourselves with these kinds of people, keep close ties and bonds with these pious people. Stay close to them, attend their gatherings and try to understand what they preach. Grab hold of the goodness that they preach. Try and understand the message that they deliver, you will insha-Allah benefit greatly. You will then achieve success in this life and in the hereafter. Attach yourselves with them forever.

Sayyadi wa Sannadi Muhaddas e Azam Pakistan Maulana, Abu Fazal Muhammad Sardar Ahmed Rehmatullah Alayh رحمه الله عليه, after his demise from this world, his disciples who loved and respected and followed him during his lifetime, turned and joined ties with disrespectful people. Whilst travelling to Hajj and Umrah with these disrespectful people, their friendship, resulted in some of them turning from their true religion, Ahle sunna wa jammat and becoming like them, Gustakh e Rasool (disrespectful to Muhammad ﷺ). They detached themselves from the pious saint of Allah سبحانه و تعالیٰ. Some were also in business deals with these Gustakh e Rasool, and as a result they left their true religion Ahle sunna wa jammat.

My appeal to you people, is that no matter what happens for the sake of Allah سبحانه و تعالیٰ never ever leave your true

religion; Ahle sunna wa jammat.

I say with grief and great shame that these people, who followed and read namaz e jummah behind a true devotee and true lover of the Prophet, have changed although being followers of this pious person for years, who never ever in his lifetime even shook hands with a person who was rude and disrespectful towards Muhammad ﷺ.

Today, the sons and daughters of his followers are married into those disrespectful families.

Oh my dearest beloved I say with great regret, that in this world you have found a well off family and got your loved ones married into these families but you did not think for a moment or for even a second, that you are throwing your precious children into the hellfire with your own hands.

Normally when a couple gets married what happens is the wife is influenced by her husband, she changes and adapts to her husbands way of life. In a disrespectful family, the wife learns bad habits and ill manners, therefore in return she becomes disrespectful too. Because companionship has influence.

This is the law of nature:

المراء مع من احب

On the day of judgement a person will be raised with whom he loves. The one who is disrespectful to the Prophet ﷺ, his final destiny is undoubtedly the hellfire. So therefore the wife, due to her love for her husband, she will also be thrown into the hellfire.

(الامان الحفيظ)

(Al Amaan Al Hafeez)

Allah make us understand

Allah سبحانه و تعالى save us from the hellfire and save our

children.

Allah سبحانه و تعالیٰ states:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا.

(القرآن)

“Oh believers, save yourselves and your families from hellfire.”

Read the following below sayings of the pious people and the saints. You may be able to stay on the straight path, Ahle sunna wa jammat and be able to save yourselves from hell and enter paradise.

Hadiths

Syeduna Abu Hurairah narrated that Rasool Allah said:

يكون في آخر الزمان دجالون كذابون يا تو نكم من الا حاديث بما لم تسمعوا انتم ولا اباؤكم فاياكم واياهم لا يضلونكم ولا يفتنونكم

(صحیہ شریف، ص: 28)

In the last generation, there will be some people that will be fraudsters, liars, and they will narrate such hadiths which you have never heard and nor your parents and forefathers have ever heard before during their lifetime. Beware and stay clear and keep them at a distance from yourself, so they do not lead you astray and turn you away from your creator and put your faith at risk and in danger.

(Page 28- Mishkaat Shareef, Sahih Muslim)

That is why Sheikhul Muhaddaseen Shah Abdul Haqq Dehlvi narrates:

یعنی جماعت باشند کہ خود را بکر و تلمیذ در صورت علماء و مشائخ و صلحا از اہل نصیحت و صلاح نمایند تا درو غمہائے خود را ترویج و ہند مردم را بزمہ ب باطلہ و آراءے فاسدہ بخوانند۔

(اشعة اللمعات صفحہ 133)

There will be a whole group of these rebellious people, who will pretend to be scholars of Islam and address themselves in that way, so that they will be able to preach the wrong message of Islam to the people and will translate the Qur'an

wrongly and quote wrong hadiths and mislead and misguide the Ummat and cause confusion in religion. Wrong interpretations of Qur'an and hadiths will be given.

(Page 133-Ashaitul-lu-matt)

Warning! This hadith pak is aimed at those Muslims who read the kalimah and not at Hindus, Jews, Christians, Sikhs and Atheist. I am stating this because some people are quick to say that everybody who recites the kalimah, claim that they are Muslims, to stay away from them there is no order or no command.

To say this it is totally wrong. Because the saint of the saints Syeduna Imam Rabbani Mujadid Al Fansanee Sarhandee, well known for his sainthood all over the world, whose waliyat was given glad tidings centuries before by other saints.

500 years ago Ghaus ke Ghaus, Mehboob e subhaani Ghaus e Azam Abdul Qadir Jilani, sent his Cloak (Jubba Mubarak) as a present, he says O Muslims! Listen carefully, Allah's beloved, which Qur'an even gives witness about his gracious character, good conduct, manners, and etiquette.

وانك لعل خلق عظيم

And indeed you are of a great moral character.

(Al Qalam)

Muhammad ﷺ was a perfect role model for the whole of mankind. In every affair of life.

Allah تعالى سبحانه states in Qur'an about his beloveds high status, etiquette and best morals and behaviour.

يا ايها النبي جاهد الكفار والمنافقين واغلب عليهم وماؤهم جهنم و
بئس المصير.

“O the Communicator of unseen (!Prophet ﷺ) Strive hard against the infidels and hypocrites and be strict against them, and their destination is Hell. And what an evil end it is”.

Shaikh Ahmad Sarhandi Mujaddidi said:

If we learn that to be harsh with non-believers and hypocrites this is part of the etiquette"s and good morals of Prophet Muhammad ﷺ.

This is also shows your love for his Holy highness Muhammad ﷺ and is part of the mercy of Rehmatullilalameen.

Because you save your Amal (deeds) from getting dirty, by being strict on kufr and munafiq.

[Muktubat e Mujaddyah]

That is why when Allah سبحانه وتعالى set the command

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَأَوْهَمْ جَهَنَّمَ وَبُئْسَ الْمَصِيرُ.

"Verily the noblest amongst you, is he who is the most pious".

The Prophet ﷺ reminded his companions to always be compassionate and was the greatest role model for them in that regard.

Those of you who are superior and treat others with great tolerance, are those who are pious in the eyes of Allah سبحانه وتعالى.

Those who have mercy will receive the mercy of the most merciful. Have mercy on those who are on the earth, and the One سبحانه وتعالى in the heavens, will have mercy on you.

Prophet ﷺ advises in one of the hadiths; Surely Islam is pure, therefore be pure, because he who is not pure can never enter paradise.

Nabi Pak (ﷺ), (The Mercy of both worlds) stood on the pulpit (mimbar) on the day of Friday, to name and shame the munafiq (hypocrites,) and told them to leave the Masjid Nabvi Shareef in Madinah.

Allah Rabbal Izzat ordered his beloved Muhammad ﷺ to call

them by their names and tell them to leave.

“Oh you, so and so, you are munafiq, get up and leave the Masjid”

Therefore Syeduna Abdul Bin Abbas Sahabee e Rasool stated:

قام رسول الله يوم الجمعة خطيباً فقال قم يا فلان فاخرج فانك منافق اخرج يا فلان فانك منافق فاخرجهم باسمائهم ففضحهم ولم يك عمر بن الخطاب شهد تلك الجمعة لحاجة كانت له فلقبهم وهم يخرجون من المسجد فاختبأ منهم استعياء انه لم يشهد الجمعة وظن ان الناس قد انصرفوا واختبأوا منه وظنوا انه قد علم بأمرهم فدخل المسجد فاذا الناس لم ينصرفوا فقال له رجل البشر يا عمر فقد فضح الله تعالى المنافقين اليوم.

(تفسير بغوى على الخازن ص: 115 ج: 3)

(تفسير روح البيان، ص: 493 ج: 3)

That when Rasool Allah ﷺ on the day of Friday, stood on the pulpit(mimbar) for their sermon(hootba) and announced:

“Oh you, you are a hypocrite, therefore get out of my masjid”

“...Oh you, you are also a hypocrite (munafiq) leave the masjid”

Therefore all of the hypocrites(munafiq) were evicted from the the Masjid Nabvi Shareef with force, and they were named and shamed in front of everyone.

By co-incidence that day Hazrat Umar arrived at the Masjid late. Upon his arrival he saw people leaving the Masjid. When Hazrat Umar saw them leaving the Masjid Nabvi Shareef, he thought to himself that the Friday prayer was over, and started to hide his face in shame due to being late, as to what these people will think of him, having missed the Friday prayer. The hypocrites(munafiq) leaving the Masjid were also hiding their face from Hazrat Umar because of their shameful behaviour. When Hazrat Umar entered the Masjid Nabvi Shareef, and realized that the Friday prayer had not taken place yet, a Sahabee e Rasool said “Oh Umar I have good

news, Allah سبحانه و تعالى has degraded, named and shamed and cursed the hypocrites(munafiq”).)

There is a Chapter Written in Seerat Ibn Hisham Page 528 and Chapter Title

طرد المنافقين من مسجد رسول الله ﷺ

Threw the munafiq hypocrites out of the Masjid Nabvi Shareef.

And then said:

فامرهم رسول الله ﷺ فأخرجوا من المسجد أخرجاً عيناً

(سيرة ابن هشام، ص: 528)

When Muhammad ﷺ ordered the hypocrites to leave the Masjid Nabvi Shareef, Syeduna Abu Ayub and Syeduna Khalid Bin Walid, stood up and dragged Umar Bin Qais by his legs and threw him out of the Masjid.

[Seerat Ibn Hisham]

Hazrat Abu Ayub , Sahabee e Rasool got hold of Raafe Bin Wadea), who was a hypocrite(he then put his scarf around his neck and pulled it hard and then he slapped him so hard on his face. He then threw him out of the Masjid, saying to him (اف لك منافقاً خبيثاً) (سيرة ابن هشام) you nasty, disgusting, worthless, sly person, shame on you.

[Seerat Ibn Hisham]

Zaid Bin Umar was a munafiq and he had a very long beard. Syeduna Ammara and Bin Hazm Sahabee e Rasool grabbed hold of his beard and pulled it very hard and dragged him by his beard out of the Masjid Nabvi Shareef and then slapped him with both hands on his chest. The munafiq fell onto the floor and said “Oh Ammara you have caused me great distress” When Hazrat Ammara heard this he replied “, May Allah get rid of you, Allah has prepared for you a punishment which is much greater than this and it is awaiting you“ ...”Oh you

hypocrite (munafiq) don't you ever come anywhere near the Masjid of RasoolAllah ﷺ.

[Seerat Ibn Hisham]

There was one young hypocrite Qais Bin Amar. Hazrat Abu Muhammad Najjar Badree grabbed hold of him and head-butted him and threw him out of the Masjid Nabvi Shareef.

[Seerat Ibn Hisham]

When Syeduna Abdullah Bin Haaris Sahabee e Rasool, heard Muhammad say "Oh you hypocrites get out of the Masjid," Syedena Abdullah bin Haaris gripped hold of Haaris Bin Amar. He grabbed a handful of his hair on his head, and started to drag him and threw him out of the Masjid Nabvi Shareef.

The hypocrite complained "Oh Abdullah, you treated me very badly and unjustly"

Syeduna Abdullah Bin Haaris replied "Oh you hypocrite, this is what you are worthy of" ... "Oh you enemy of Allah, next time don't come near the Masjid because you are not pure, you are dirty and filthy"

Syedena Amar Bin Auf and his brother Zway Bin Haaris (who was a hypocrite,) were both sitting in the Masjid, and when the announcement was made "Ay hypocrites, get out of the Masjid"

Hazrat Amar Bin Auf said to his brother "Oh you hypocrite shame on you, you are influenced by the devil"

They forced and dragged him out of the Masjid.

[Seerat Ibn Hisham]

These were the methods of dealing with the hypocrites by Muhammad ﷺ and his Sahaba Ikraam.

But todays Mufti and muslims say that Muhammad ﷺ did not order us to hate anyone. But people today do not believe

what Allah ﷻ and his Rasool ﷺ have quoted and do not have faith.

لا حول ولا قوة الا بالله العلي العظيم

La Hawla Wa La Koowatha Illah Billah Hil Aleeyal Azeem

However on this note Syedena Immam Rabbaneer Mujjadid Alfansanee, has stated:

دوستی و الفت با دشمنان خدا بجز بد دشمنی خدائے عزوجل و دشمنی پیغمبر او علیہ الصلوٰۃ والسلام سے شود
(مکتوبات مجددیہ ص: 163)

Whosoever becomes friends with the enemies of Allah ﷻ and loves any of the enemies of Allah ﷻ, he is taking himself towards the enmity of Allah ﷻ and his beloved Rasool ﷺ. Also your Belief (Imaan) becomes in danger.

(Mukhtubat e Mujadidyah P: 163)

Oh my Muslim brothers, Watch out!

We have been told by the Wali (friends) of Allah ﷻ all the Ghous Khuttab and also the beloved messenger of Allah ﷻ Muhammad ﷺ has warned us.

Save yourselves! Save yourselves! Save yourselves!

But todays muslims say that, No all of us are the same.

بہیں تفاوت راہست از کجا تا کجا

حسبنا الله ونعم الوكيل

HasbunAllah Hoowa-nemal Wakeel

In the second hadith pak that RasoolAllah ﷺ stated to Syeduna Abu Umamh Bahli.

لا تجالس قدریا ولا مرجئا ولا خارجیا انہم یکفون الدین کہا یکفاء الاناء
ویغلون کہا غلت اليهود والنصارى۔

(فتویٰ الحرمین)

[Fatawa Al Harramayn]

Oh Abu Umamh, do not sit with Kadree, Marjee, Khaarjee.

These are the names of 3 sects that have become lost and

gone astray on the wrong path.

These people turn on the religion, like you turn your dishes upside down.

Also these people like the Jews and Christians exaggerate things and create misconceptions to fill peoples minds with so that they doubt their religion.

Especially Khaarjees, they have caused conflict within the religion(Deen.)

Those Ayats which are for non-believers (kuffar), (about the idols, they have read these ayats. They, then interpreted them and pasted them on Allah ﷻ Prophets and saints of Allah ﷻ and in return made them look so worthless and hopeless and meaningless, they tried to make them out to be fabricated hadiths.

Read - Tariff - Taqviatul-Imman, written by Mufti Muhammad Ameen, published by Muktaaba Sultania.

That is why Syeduna Abdullah Bin Umar, companion of the Prophet Muhammad ﷺ said Khaarjees are the worst creation of all, as stated in Bukhari Shareef, Chapter Katl ul Khwarij.

وكان ابن عمر يراه مشرار خلق الله وقال انهم انطلقوا الى آيات نزلت في الكفار فجعلوها على المؤمنين.

(صحيح بخارى، باب قتل الخوارج)

“worst creation of all because the ayats that were regarding idols, those ayats have been pasted on people with faith for e.g. Nabi, Saints(Walli Allah)”

However these ayats have not been taken from any ordinary book, they have been taken from the most authentic book of Hadith, Sahih Bukhari, which is the most important book after the Qur'an. This high status is accepted by all scholars, May Allah ﷻ also give us the ability to accept it.

However from Hadith we understand that, whoever says that

a Nabi and Walli are unable to do anything and they have no power, can never be from the Ahle Sunnat Wa Jammat.

That person is a hypocrite and a Khaarjee.

May Allah سبحانه و تعالی guide them, so that they may be able to differentiate between who is right and who is not, between their own people and strangers and recognize true devotees.

Nabi ﷺ has stated that Marjee, Kadree, Khaarjee exaggerate just like the Jews and Christians did.

In Qur'an Shareef Almighty Allah سبحانه و تعالی says:

قَالَتِ الْيَهُودُ لِلَّهِ مَغْلُولَةٌ

The Jews say:

"Allah has all the knowledge, but he does not give anything to anyone"

Jews and Khaarjees say that Allah سبحانه و تعالی has knowledge of the unseen and has the authority too but he does not give knowledge of the unseen or any authority to anyone.

Na-oozobillah (may Allah سبحانه و تعالی forgive us!) (How truthful were the words of the Prophet ﷺ, who always spoke the truth and nothing but the truth. The Prophet ﷺ spoke the words of Allah. سبحانه و تعالی)

Hazrat Nafy Narrates:

A man came to Hazrat Umar and said:

"Hazoor, 'So and So' person, has sent you their Salaam

(Regards)"

When Hazrat Umar heard this he replied;

"I have heard that he has come up with an innovation in Islam (Deen). If this is true, then don't give him my Salaam (regards)

A person named Auyub he says:

"I was sitting with Talak Bin Habib who was disrespectful and ill mannered, and Hazrat Muhammad Bin Sireen happened to see me. He asked me why were you sitting with Talak Bin

gone astray on the wrong path.

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Nabi ﷺ has stated that Marjee, Kadree, Khaarjee exaggerate just like the Jews and Christians did.

In Qur'an Shareef Almighty Allah سبحانه و تعالی says:

قَالَتِ الْيَهُودُ لِلَّهِ مَغْلُولَةٌ

The Jews say:

"Allah has all the knowledge, but he does not give anything to anyone"

Jews and Khaarjees say that Allah سبحانه و تعالی has knowledge of the unseen and has the authority too but he does not give knowledge of the unseen or any authority to anyone.

Na-oozobillallah (may Allah سبحانه و تعالی forgive us!) (How truthful were the words of the Prophet ﷺ, who always spoke the truth and nothing but the truth. The Prophet ﷺ spoke the words of Allah. سبحانه و تعالی)

Hazrat Nafy Narrates:

A man came to Hazrat Umar and said:

"Hazoor, 'So and So' person, has sent you their Salaam

(Regards)"

When Hazrat Umar heard this he replied;

"I have heard that he has come up with an innovation in Islam (Deen). If this is true, then don't give him my Salaam (regards)

A person named Auyub he says:

"I was sitting with Talak Bin Habib who was disrespectful and ill mannered, and Hazrat Muhammad Bin Sireen happened to see me. He asked me why were you sitting with Talak Bin

permissible, otherwise do not sit in their company.

Oh my dearest brothers! Save yourselves! Save yourselves!
Save yourselves!

There is no point in regretting afterwards!

Syeduna Umar Bin Sahabee , Narrates that the noble prophet
Muhammad ﷺ said:

ان اريد الا اصلاح ما استطعت

If a blasphemer is ill or sick, do not go to visit him. If he
passes away do not attend his funeral.

وان مرضوا فلا تعودوهم وان ماتوا فلا تشهدواهم

(رواه ابو داؤد، وفتاوى الحرميين)

[Fatwa Al Harmain - Abu Dawud]

Today's un-educated Muslim is quick to say that you should
read everybody's funeral prayer (Janaazah). Maaz-Allah, I ask
for the mercy of Allah, سبحانه وتعالى do you think that Allah سبحانه
quoted wrongly in the Qur'an? Maaz-Allah.

ولا تصل على احد منهم مات ابدا ولا تقم على قبره.

(القرآن)

"Oh my beloved, if a blasphemer dies, my beloved, do not
read his funeral prayer (janaaza,) or never visit his grave"

Joining ties with Khwarij

قال بعض الفقهاء لا يزوج بنته معتزليا فان اختلاف الاعتقاد بين السني
والبدعي كاختلاف الدين وشان التقوى الاحتراز عن صحبة غير المجانس
ومصاهرته.

(تفسير روح البيان، ج: 5، ص: 45)

Scholars have said that Ahle sunhat wa Jammat should not get
their daughters married to Mothzili.

The difference between Sunni and Mothzili is that they are
hypocrites, immoral and blasphemers. Their religion is
different. Khawarij are the dogs of the hellfire (Jahanam)

Taqwaa (fear of Allah) سبحانه وتعالى to save yourselves, stay away

ان رجلا من اهل الهواء قال لا يوب يا ابا بكر اساء لك عن كلمة قال فولى و هو يشير بأصبعه ولا نصف كلمة اشار لنا سعيد ينصرة اليمنى
(فتاوى الحرمين)

A immoral, blasphemous man said to Hazrat Ayub, "Sir, I would like to ask you a question"

Hazrat Ayub turned their back on him and left and did not listen to him, and with their small finger signalled to him that I'm not prepared to listen to you.

[Fatawa Al Harmain]

Allah سبحانه وتعالى gave these Bazoorg well being, who with their actions, good morals, conduct and golden words, silenced these people.

Who says you should listen to everyone? Do not listen to everyone, listen to only Allah and his Rasool ﷺ.

A person met Hazrat Abdullah Bin Mubarak, after their demise in his dream. They asked, "Huzoor how are you?"

عابني و اوقفني ثلاث سنة بسبب اني نظرت باللفظ يوماً الى مبتدع فقال لم تعاد عدوى.

(تفسير روح البيان، ج: 7، ص: 454)

They replied: "My Lord told me off and ordered me to stay standing up for 3 years, that was because one day I looked with affection, towards a blasphemous".

Allah سبحانه وتعالى said "Oh Abdullah, why did you not keep enmity with my enemy, Why did you look at him with love?"

[P454-Vol 7-Tafseer Ruhall Bayaan]

After writing this, the writer of Ruhall Bayaan says, this was the punishment of simply looking at a blasphemous with affection, what will happen to those people that stay in their company, contact, eat and drink with these people? Allah سبحانه وتعالى forgive us and give us the ability to understand.

To make them aware and understand the true religion is

permissible, otherwise do not sit in their company.

Oh my dearest brothers! Save yourselves! Save yourselves!
Save yourselves!

There is no point in regretting afterwards!

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The difference between Sunni and Mothzili is that they are
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different. Khawarij are the dogs of the hellfire(Jahanam)

Taqwaa(fear of Allah) سبحانه وتعالى to save yourselves, stay away

from bad company and hypocrites and do not join relations with these kinds of people.

[P45-Vol 5-Ruhall Bayaan]

سئل الر ستغنى عن المنأ كحة بين اهل السنة و بين اهل الا اعتزال فقال لا يجوز.

(تفسير روح البيان، ج:5، ص:223)

Allama Rustaghni was asked:

What is the command in Islam of relationship between Ahle Sunnat Wa Jammat and Motazillah

They said it is not permissible and not allowed.

وقس عليه سائر الفرق الضالة التي لم تكن اعتقادهم كما اعتقاد اهل السنة ولزم بذلك الاعتقاد كفار وتضليل.

(تفسير روح البيان، ج:9، ص:483)

Allama Hakeem author of Ruhall Bayaan said

That this order is also for all the sects that are gone astray and immoral and confused people. And whose teaching is not according to Ahle Sunnat Wa Jammat and it is important to put fatwa of kufar on these people.

[P483-Vol 5-Reference Ruhall Bayaan]

In Rural Bayaan it is stated

ولو كان مبتدعاً والبرائة سنيتها لم يكن كفوا لها كما في التتف.

(تفسير روح البيان، ج:9، ص:90)

[P90-Vol 5-Ruhall Bayaan]

In a relationship, if the man is from a lost or blaspheming sect and the lady is Sunni, then that man is not equal to the lady. Therefore it will be as if the marriage had not taken place and the marriage will be void.

Fatwa Shamyā-Raddul Muttar is quoted:

حكى ان رجلا من اصحاب ابى حنيفة خطب الى رجل من اهل الحديث ابنته في عهد ابى بكر الجوز جاني فابي الا ان يترك مذهبه فيقرأ خلف الامام ويرفع يديه عند الاخطا وغير ذلك فاجابه فزوجة فقال الشيخ بعد ما سئل

عن هذه واطرق راسه النكاح جائز ولكنى اخاف عليه ان يذهب ايمانه وقت النزاع لانه استخف بمذهبه الذى هو حق عنده وتركه لاجل جيفة منتنة.

(ردالمحتار)

[Raddul Muhtar]

It is narrated that in the days of Hazrat Khwaja Abu Bakr, Joz Janee, Rehmatullah Alay, a Hannafi asked for a Ahle Hadiths hand in marriage.

The Ahle-Hadiths said only on the condition, that the Hanafee left his religion and if he did so then he will also recite Surah Fatiha after the Imaam and also adopt his prayer actions (Raffa Dayn)

(Note : Hazoor in his early days did Raffa Dayn, then afterwards he stopped.)

The Hanafee accepted the conditions and got married to the daughter of the Ahle Hadith, then Hazrat Sheikh Abu Bakr Joz Jozee Rehmatullah was asked about the status of the Nikaah (marriage) - Upon hearing this Hazrat lowered his head and replied, Nikaah has taken place but I am afraid that this Hanafee man will not be able to keep his faith (Imaan) intact and will not die with complete faith (Imaan)

Because of this dirty flesh he left his true faith, which was Ahle Sunnat Wa Jammah and he sold himself and his belief (Imaan)

And it is a true saying and is proven that whomsoever does not leave this world in a state of Imaan, he will forever burn in the hellfire.

Therefore my Sunni brothers wake up and come to your senses. Save yourselves from such a thing that will put your Imaan in danger or at risk (فالى الله المشتكى).

The Ruling Regarding Reading Namaaz (Prayer) Behind a

Disrespectful Person:

Hadith Pak 1.

To read Namaaz behind a person whose Aqeedah is not right is not permissible as quoted in Hadiths.

عن السائب بن خلاد وهو رجل من اصحاب النبي ﷺ قال ان رجلا امر قوماً فبصق في القبلة ورسول الله ﷺ ينظر فقال رسول الله ﷺ لقومه حين فرغ لا يصلي لكم فاراد بعد ذلك ان يصلي لهم فمنعوا فاخبروه بقول رسول الله ﷺ فذكر ذلك لرسول الله ﷺ فقال نعم وحسبت انه قال انك قد اذيت الله ورسوله.

(رواه ابو داود مشكوة، ص: 71)

Hazrat Saib Bin Khalaad, the companion of RasoolAllah ﷺ narrates, that a person lead the prayer then after he completed the prayer he spat facing the Qibla. When he finished, RasoolAllah ﷺ told the people that, in future, do not read namaaz behind this person.

When it was time for the next namaaz, that Imaam got ready to lead the prayers. When he stepped forward to lead the prayer, the people stopped him. The Imaam questioned them as to the reason why they stopped him from leading the prayer. The people told him that RasoolAllah ﷺ has told us not to read namaaz behind you.

The Imaam then went to RasoolAllah ﷺ and asked "Ya RasoolAllah ﷺ, you have stopped me from leading the prayers"?

RasoolAllah ﷺ replied "Yes I have stopped you", "You spat toward the Qibla, and caused Allah and his Rasool ﷺ great distress".

[P71-Mishkat-Abu Dawd-Reference]

My Muslim brothers, the person who did not have respect for the direction of the Qibla, therefore RasoolAllah ﷺ themselves stopped him from leading the prayer. Although his

عن هذه واطرق راسه النكاح جائز ولكنى اخاف عليه ان يذهب ايمانه وقت النزاع لانه استخف بمذهبه الذى هو حق عنده وتركه لاجل جيفة منتنة.

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[P71-Mishkat-Abu Dawd-Reference]

My Muslim brothers, the person who did not have respect for the direction of the Qibla, therefore RasoolAllah ﷺ themselves stopped him from leading the prayer. Although his

saliva did not fall on the Ka'aba nor did it fall on the Hajr e Aswad nor did it fall on the Meezab e Rehmat or the Mukaam e Ibraahim.

It was only because he did not have respect for the direction of the Qibla, so therefore RasoolAllah ﷺ stopped him from leading the prayer, due to being disrespectful.

How can you read Prayer(Namaaz) behind a person who does not have respect for the Ka'aba and RasoolAllah ﷺ, Habeeb e Khudda, Syeduna Ambiya, for whom Allah سبحانه و تعالى made this world and universe, and who came as a mercy to mankind. How will your Prayer be accepted? Think!

قال الالباني حديث حسن

(صحيح سنن ابوداود ج:1، ص:141).

This is a true Hadith.

Sunan Abu Dawub-Vol 1-P141and Targeeb wa Tarheeb

رواه ابوداود وابن حبان في صحيحه صحيح رواه البزار في كشف الاستار (ج:1، ص:273)

And in its commentary;

Hazrat Maulla Ali Qari Rehmatullah Alay narrates, that RasoolAllah ﷺ told that Imaam to stop leading the prayer because of (رأية الادب); His disrespectfulness. However continues to say that these sort of people, because of lack of respect and no etiquettes or manners and immorality they are not capable of Imaamat.

بانه لا يصلح للامامة

(مرقاة ج:2، ص:225)

[P225-Vol 2-Mirkaat]

However in Mir-Atul ManaJeeh

In this Hadith with the Sharraa translation it is said that the person who has disrespect for the Ka'aba is not capable for Imaamat (to lead prayer) Then how can you accept one that is

disrespectful and speaks nonsense and talk ill against the Holy Prophet ﷺ? How can such a person be eligible to lead the prayers?

Those people should learn a lesson from this Hadith and have a wakeup call. Those people who make a fasik their Imaam, (who commits sins openly) how are their prayers going to be accepted?

[P459-Miraatul Manajeeh-Vol 1]

Hadith Pak 2

RasoolAllah ﷺ refused to read the janaaza of a Muslim (who recited Kalimah)

In Shiffa Shareef-Qazee Ayaz Rehmatullah writes:

وَاتَى النَّبِيَّ ﷺ بِجَنَازَةِ رَجُلٍ فَلَمْ يَصِلْ عَلَيْهِ وَقَالَ كَانَ يَبْغِضُ عُثْمَانَ فَأَبْغَضَهُ اللَّهُ

(جامع ترمذی، شفاء قاضی عیاض، ص: 43، ج: 2)

Holy Prophet ﷺ, Nabi mukaram shiffee muazzam, A janaaza was brought to Nabi for them to lead the janaaza prayer. The beloved messenger ﷺ refused to read the janaaza prayer. The Prophet ﷺ then stated "This person kept a grudge in his heart against Hazrat Usman (RA) therefore Allah سبحانه و تعالیٰ has cursed this person, so therefore I am not going to lead his janaaza prayer."

Therefore I ask, what should be the order, ruling and instructions for the funeral prayer (janaaza) of the people who keep a grudge or bitterness in their hearts against Syedena Ambiya Alaihis-Salaam?

Allah سبحانه و تعالیٰ give us the ability to understand; who are those Muslim that keep a grudge in their hearts for RasoolAllah?

Answer: It is the law of nature.

الاناء یترشح بمافیہ

Whatever is in the dish, that is what you will be served with. Likewise, if a person has love in their hearts for someone, then on his lips will be words of love and affection for that person, and he will want to always speak about that person. On the other hand, if you have hatred for somebody, then you will always speak of hate for them.

I am narrating a few Hadiths, which after reading every Muslim can differentiate that in whose heart there is love for RasoolAllah ﷺ and in whose heart there is a grudge for the Prophet ﷺ.

The muslim, who after hearing or reading these Hadiths feels happy, his face lights up, he starts to say MaashAllah and SubhaanAllah. سبحان الله It will be known that in his heart he has love for the Prophet صلى الله عليه وسلم and he is a Aashiq-e-Rasool! And those Muslims who recite kalimah after hearing these Hadith, get worried and their forehead gets lines and they begin to frown and their faces drop. Then you will understand that he has a grudge in his heart for RasoolAllah صلى الله عليه وسلم and they are hypocrites.

This kind of person is obviously disliked by Allah. سبحانه وتعالى

Sayedee Mukadas Azam Pakistan, Hazrat Maulana Sardar Ahmed Saab, Rehmatullah Alay used to say if you wanted to see in whose hearts there is love for RasoolAllah ﷺ and in whose heart there is hatred for RasoolAllah ﷺ, in a gathering you should recite Sahih Hadiths, about the high status of RasoolAllah ﷺ and then look at the peoples faces. Whose faces get happy after listening to the Hadith, he has love for the Prophet ﷺ. And whoever hears the Hadith and starts looking left and right, starts changing the topic, their facial expression and colour change and do not pay any interest or attention in the topic of the importance of the

status of RasoolAllah ﷺ, they have bitterness in their hearts for RasoolAllah ﷺ.

I am now writing a few Hadith mubarak, and after reading them إن شاء الله, you will understand the difference between a true believer and a blaspheming hypocrite. Also you will إن شاء الله begin to realise, in whose hearts there is love for RasoolAllah ﷺ and in whose hearts there is bitterness أستغفر الله.

Hadith No.1

عن طارق بن شهاب قال سمعت عمر يقول قام فينا النبي ﷺ مقاماً ما فآخبرنا عن بدء الخلق حتى دخل أهل الجنة منازلهم وأهل النار منازلهم حفظ ذلك من حفظه ونسيه من نسيه

(صحيح بخاري، ص: 453، ج: 1)

Syedena Farooq e Azam رضي الله عنه stated:

That RasoolAllah صلى الله عليه وسلم started to preach, speaking about the beginning of creation to the end, pious people going to Jannat (paradise) and those sinners who will go into hell. Out of us (Sahaba) what we remembered, we did remember and what we forgot, we did forget. Hazoor الله عليه وسلم told us everything

[P453-Vol 1-Sahih Bukhari]

Hadith No.2

عن حذيفة قال قام فينا رسول الله ﷺ مقاماً ما ترك شيئاً يكون في مقامه ذلك إلى قيام الساعة إلا حدث به حفظه من حفظه ونسيه من نسيه قد علم أصحابي هؤلاء أنه ليكون منه الشيء قد نسيه فأراه فاذكره كما يذكرك الرجل وجه الرجل إذا غاب عنه إذا رآه عرفه

(صحيح مسلم، ص: 290، ج: 2)

Syedena Huzaifa (RA) Sahabee e Rasool صلى الله عليه وسلم narrated that:

RasoolAllah صلى الله عليه وسلم stood at one place and spoke about whatever is and was going to happen until the day of

Judgement(Qiyamat.)He told us about everything.

Those of us who remembered what we could manage to remember and what we could not remember we forgot.

[P290-Vol 2-Sahih Muslim]

My brothers, Sahaba Ikraam know this very well and when we see something what we had forgotten, we immediately remember it upon seeing it. For example, when we go to a place, somewhere that we had forgotten, we immediately remember it straight away upon seeing it.

Hadith No.3

عن حذيفة قال قام فينا رسول الله ﷺ مقاماً ما ترك شيئاً يكون في مقامه ذلك الى قيام الساعة الا حدث به حفظه من حفظه ونسيه من نسيه قد علم اصحابي هؤلاء انه ليكون منه الشئ قد نسيه فآراه فاذكره كما يذكرون الرجل وجه الرجل اذا غاب عنه اذا رآه عرفة

(صحيح مسلم، ص: 290، ج: 2)

Syeduna Huzaifa (RA) Sahabee e Rasool صلى الله عليه وسلم Narrates: Whatever has happened and what was to happen in the future, my Aaqa ﷺ spoke about everything.

[P390-Vol 2-Sahih Muslim]

Hadith No.4

انا علباء بن احمر حدثني ابو زيد قال صلى بنا رسول الله ﷺ الفجر وصعد المنبر فخطبنا حتى حضرت الظهر فنزل فصلى ثم صعد المنبر فخطبنا حتى حضرت العصر ثم نزل فصلى ثم صعد المنبر حتى غربت الشمس فأخبرنا بما كان وبما هو كائن فاعلمنا واحفظنا

(صحيح مسلم، ص: 390، ج: 2)

Hazrat Abu Zaid (RA) narrates:

One day Rasool Allah صلى الله عليه وسلم lead the Fajar prayer, after the prayer climbed on the pulpit and started his speech, which carried on until Zuhr. Then Rasool Allah صلى الله عليه وسلم came down from the pulpit and lead the Zuhr prayer. After Zuhr prayer Rasool Allah صلى الله عليه وسلم again assembled on the

pulpit and continued with their speech, until the time for Asr prayer. They then came down from the pulpit, lead the Asr prayer and sat back on the pulpit and continued with their speech until Maghrib time.

That day RasoolAllah صلى الله عليه وسلم spoke about what had happened previously and what was going to happen, Nabi صلى الله عليه وسلم told us about everything.

From us (Sahaba) whose memory was fast, remembered the most.

[P390-Vol 2-Sahih Muslim]

Those who listen to these Hadith, whose hearts are filled with love for RasoolAllah صلى الله عليه وسلم they have gained success and they will start to cheer, SubhaanAllah and MaashAllah.

SubhaanAllah, look Muslims there is no reason of doubt left in our Aaaqa. Allah تعالى سبحانه has told his beloved whatever is going to happen, everything has been told to RasoolAllah صلى الله عليه وسلم right up until the day of Judgment (Qiyamat)

Look my friends, all these Hadith have been taken from Sahih Sitta, Sahih Bikhari and Sahih Muslim

But those people who hear these Hadith and still do not have faith or believe in them, say; What if this? and what if that?

Ask yourself do these type of people really have love and respect in their hearts for RasoolAllah صلى الله عليه وسلم or do they have a grudge for the beloved of Allah. سبحانه وتعالى

To know what Allah تعالى سبحانه has gifted to his beloved out of all his treasures and bounties, read Al-Burhan or Khalifa Tullah إن شاء الله, you will understand. After reading your Imaan will increase and you will get piety (Taqwa) and you will also increase your knowledge. إن شاء الله

A few Hadith have been written below, please read and cool

your eyes with them.

Hadith:1

ان رجلا اكل عند رسول الله ﷺ بشماله فقال كل بيمينك قال لا استطيع
قال لا استطعت ما معنه الا الكبر قال فما رفعها الى فيه.

(صحيح مسلم، ص: 172)

Syeduna Muslim Bin Aqwaa (RA) Sahabee e Rasoolallah عليه وسلم stated:

A man was eating with his left hand. Rasoolallah عليه وسلم said "Eat with your right hand" The man replied rudely "I can't eat with my right hand."

When Rasoolallah عليه وسلم heard these words come out of his mouth, Nabiallah عليه وسلم said "You won't be able to eat with you right hand"

Then until the end of his life he was unable to eat with his right hand, as it would not reach his mouth.

[P172-Vol 2-Sahih Muslim]

[P24-Vol 2-Darmee Shareef]

[P46-Vol 4-Musnaid Immam Ahmed Bin Humble]

Look he did not listen to whom? The King of the two worlds, Sayedena dow Aalam, Rasoolallah عليه وسلم

Hadith No.2

Syedena Anaas(RA) Sahabee e Rasoolallah عليه وسلم stated:

A man who used to write, was leaving to go to a Christian country. When he was leaving he said لا ما كتب له, ما يدري محمد الا ما كتب له, Muhammad ﷺ only has that much ilm, which has been written (العياذ بالله) Upon hearing these words, Rasoolallah عليه وسلم said:

ان الارض لا تقبله

"The earth will not even accept you"

When he died, people of his fellow religion were trying to bury him, but every time they tried to bury him the earth

would reject him.

[P535-Mishkaat Shareef]

[P411-Vol 2-Seeratta Halbeeya]

*Woh zubba'n jis ko sub kun kee kunjee kahai,n
os kee naafiz hukummat pey lakko'n salaam*

Hadith No.3

Syedena Ibn Umar(RA)Sahabee e Rasool stated:

We were on a journey with RasoolAllah ﷺ, an Arab came and Nabi invited him to accept Islam. He questioned "What proof do you have that you are the Rasool of Allah ﷻ سبْحَانَهُ وَتَعَالَى؟" Syede dow Aalam said: That tree you can see, if I ask the tree to come to me and give witness that I am the Rasool of Allah ﷻ سبْحَانَهُ وَتَعَالَى will you accept Islam?

He replied "Why not, !If this happens I will accept Islam"

Hazoor ﷺ called the tree to him and everyone saw that the tree split the earth and arose out of the ground and out of its roots, and came dancing, swaying in happiness to Nab ﷺ.

Then Hazoor ﷺ asked him to give witness that he was the Rasool of Allah ﷻ سبْحَانَهُ وَتَعَالَى.

The tree gave witness 3times loudly:

"Ashahado An Laa ilaaha illal Laho Wahtha Ho La Shareekala
Hoo Wa Ash Hado Anna Mohammadan Abdo Hoo Wa
Rasoolohoo".

I bear witness there is no God except Allah and
Muhammad ﷺ is his Rasool.

Then Hazoor ﷺ gave him permission and the tree went back to its place.

[P18-Vol 1-Darmee Shareef]

[P541-Mishkaat Shareef]

There is not only one Hadith on this topic, there are numerous, if you have passion then read Al Burn or Khliiffah

Tullah.

Those who read hadith like this who feel happiness in their hearts and their faces light up and glow, this is clear proof that he has love for RasoolAllah ﷺ.

Whomsoever reads the Hadith or hears them and starts to say if this and that... and if not... what is this? and what if that? then you will understand that he has hatred, bitterness and disrespect in his heart for RasoolAllah ﷺ.

Allah ﷻ give us the ability to accept the truth!

بجاء حبيبه الكريم رحمة للعالمين صلى الله تعالى عليه وعلى آله واصحابه اجمعين.

You must remember this issue, it is not permissible to read such a persons janaaza(funeral prayer) who has disrespect and bitterness for RasoolAllah ﷺ in his heart; it is also not permissible to read namaaz behind such a person.

Advice-Words of wisdom

My beloved brothers, for your best interest and benefit I would like to say something to give some advice to you:

تعيشوا في اكنافهم فان فيهم رحمتي (الامن والعلو)

Always keep close ties with the friends and saints of Allah Because in their company you will find the mercy and blessings of Allah ﷻ and you will reach Jannat (paradise.)

[Al Amman Wal Ulaa]

I am giving you a scenario, just to try and make you understand.

A train has a high power engine, and attached to it, there is a 1st class, 2nd class and 3rd class cabin. The cabins are joined to each other; The cabin at the back is joined to the cabin at the front, with hooks. And the cabin at the front is also joined to the cabin at the back, with hooks.

The cabin at the front (1st Class cabin) is connected to the engine with a hook.

When the engine is running, those cabins with a secure hook, will reach the same destination as the engine.

If a train thief, cuts a hook between the cabins, the cabin that the train thief has stolen will hold no link to the engine, therefore it will not function and reach the same destination with the engine. Therefore it will not reach the destination of where the engine is going.

However, Allah سبحانه و تعالی has sent his beloved RasoolAllah ﷺ with so much spiritual power! Even if all the cabins in the universe follow him they have no worries, they will all reach their destination!

وما ارسلناك الا رحمة للعالمين

Sahaba Ikraam, Wallis of Allah, سبحانه و تعالی, Ghouse, Kuttabh, Abdal, all, attached themselves with RasoolAllah ﷺ and are bonded strongly with the beloved of Allah. سبحانه و تعالی. Along with the security that this merciful Nabi will lead and pull everyone to heaven because their link with Muhammad ﷺ is very strong. After that our turn will come, us sinners will be next, our example is like that cabin whose windows are broken and damaged. But if our relation and our belief is strong, InshaAllah عز و جل we will also be like that cabin at the front and reach our destination, which is Jannah (Heaven.)

But if some thief or robber breaks our hook, then in no circumstances, will we get to our destination.

وامتازوا اليوم ايها المجرمون

He will be thrown aside and thrown into hell.

Like thieves or robbers steal or rob, likewise people will try to steal your Imaan (faith) and make excuses and try to break your Nisbat (Hook of Belief) Sometimes they will say "Who is

Datta“...”?Who is Ghous...”?There is only one Allah... There is nobody apart from Allah ... Apart from Allah there is no Datta ...Allah is everyones Datta and everyone’s Ghous, and if you narrate a Hadith to them about waliyaat, for example Hadeesa Khuddassee.

لا يزال عبدی يتقرب الى بالنوافل.... الخ

My people by doing Naflee Ibaadah you will achieve nearness to me and become close to me and when he attains closeness to me, I become his eyes with which he sees, I become his ears with which he hears, I become his hands with which he strikes, and his feet with which he walks. Were he to ask something of me, I would surely give it to him. Were he to seek refuge, I would surely grant him refuge.

[Hadith 38-Bukhari Shareef]

Then the thieves of Islam will say this Hadith means this and it means that, they will try to twist and change the meaning. And still when they say this and that and cannot get their word through to you, the robbers of faith will then in return say this Hadith is weak (Zaif.) Also if you pay attention and listen to their words, you will be lead astray and your ties and link with your Messenger Muhammad ﷺ will be broken easily, and then you will easily be the piece of hellfire and be the dogs of hell(Jahannam)

حسبنا الله ونعم الوكيل ولا حول ولا قوة الا بالله العلي العظيم

Lastly, has or hasn’t Allah سبحانه وتعالى given his Nabis anything? Read Khalifa Tullah and InshaAllah your doubts will be over.

وما علينا الا البلاغ

Faqeer Abu Said

Mufti Muhammad Amin

Faisalabad

Visiting the Blessed Mausoleum

I. Hadrat ibn 'Umar Radi Allahu Ta'ala Anhu reported that the Messenger of Allah SallAllaho Alaihi wa Aalihi wa Sallam said, Kanz al-'Ummal Muttaqi al-Chishti al-Shadhili al-Hindi (Hadith no. 34928 (2:256) all references from Jami' al-Ahadeeth]
 من زار قبري وجبت له شفاعتي
 "Whoever visits my grave, my intercession is guaranteed for him." Imam Ahmed Rida Khan compiled by 'Allama Hanif Khan Razvi Bareilly(Vol. 2 Page 268)

Jal-Sunan al-Daraqutni (2:278) al-Kuna wa al-Asma' al-Dulani (2:64) Majma' al-Zawaid Haythami (4:2), al-Talkhis al-Habir Ibn Hajar al-Hafiz (2:267), Kanz al-'Ummal (15:651), Jadhb al-Qulub – S h a y k h 'Abd al-Haq al-Dehlwi al-Muhaddith (204)

II. Hadrat ibn 'Umar Radi Allahu Ta'ala Anhu reported that the Messenger of Allah SallAllaho Alaihi wa Aalihi wa Sallam said, III. Hadrat ibn 'Umar Radi Allahu Ta'ala Anhu reported that the Messenger of Allah SallAllaho Alaihi wa Aalihi wa Sallam said, من حج فزار قبري بعد وفاتي فكأنما زارني في حياتي
 من جاءني زائر الاتحمله حاجة إلا زيارتي كان حقاً علي أن أكون له شفيغاً يوم القيامة
 "Whoever makes pilgrimage then visits me after my death it is as if he visited me in my life."

"Whoever visits me without any avowed purpose other than my visit, it is incumbent upon me to be his intercessor on the Day of Resurrection".

[narrated by al-Tabarani in al-Kabir (12:310) and al-Daraqutni (2:278) and al-Baihaqi in his al-Sunan al-Kubra (5:286) and in Mishkat al-Masabih Tabrezi (2:523) and in al-Jami' al-Saghir Suyuti (2:523) and Jadhb al-Qulub' - Abd al-Haq Dehlwi (205) and Itti haf al-Sadah Zubaydi (4:416) and Kanz al-'Ummal (5:135) and Majma' al-Zawaid Haythami (4:2)]

IV. The Messenger of Allah SallAllaho Alaihi wa Aalihi wa Sallam said, من زارني بعد موتي فكأنما زارني في حياتي
 "Whoever visits my grave after my death is as those who visited me in my life."

{ Narrated by al-Tabarani in al-Kabir (12:406) and al-Awsat (1:94) and al-Daraqutni(2:278)}

V. Hadrat Anas ibn Malik said that the Messenger of Allah SallAllahu Alaihi wa Aalihi wa Sallam said,

من زارني في المدينة محتسبا كان في جوارى و كنت له شفيعا يوم القيامة

“Anyone who visits me in Madinah for the sake of Allah is near me and I will intercede for him on the Day of Rising.”

{ al-Baihaqi and others as mentioned by Imam Qadi al-'Iyad in al-Shifa(Section 9)

“Concerning visit to the Prophet’s grave”...}

VI. Hadrat Nafi’ Radi Allahu Ta’ala Anhu said,

كان ابن عمر يسلم على القبر رأيت مائة مرة وأكثر يجئ إلى القبر فيقول السلام على النبي صلى الله عليه وسلم السلام على أبي بكر السلام على أبي ثم ينصرف وروى ابن عمر واضعا يده على مقعد النبي صلى الله عليه وسلم من المنبر ثم وضعها على وجهه

“I saw that Hadrat[Abdullah] ibn’Umar Radi Allahu Ta’ala Anhuma used to come to the blessed grave a hundred times or more. He would say, ‘Peace be upon the Prophet, may Allah bless him and grant him peace. Peace be upon Abu Bakr’.”

Then he would leave. Ibn ‘Umar was also seen to put his hand on the seat of the Prophet at the mimbar and then place his hand on his face.

(narrated in al-Shifa’) Section 9, and mentioned by Imam Ahmed Rida Khan the great Muhaddith and Mufasssir and the Reviver of the Islamic sciences in his treatise “Abar al-Maqal

Page 3and Jami’ al-Ahadiith\Vol. 2Pg. 268]

VII. Hadrat ‘Abdullah ibn ‘Abbas Radi Allahu Ta’ala Anhuma reported that the Messenger of Allah SallAllahu Alaihi wa Aalihi wa Sallam said,

من زارني في مماتي كان كمن زارني في حياتي، ومن زارني حتى ينتهي إلى قبري كنت له يوم القيامة شهيدا أو شفيعا

“whosoever visits me (my grave) after my death is as he has visited me in my life and I shall be an intercessor and witness for him on the Day of Resurrection.”

]Ittihaq al-Sadah(4:416)and al-Mughni Zain al-Din al-Iraqi(1:259)and Jadhb al-Qulub ‘Abd al-Haq al-Dehlawi(205)]

NOTES:

1. To perform the ziyarah (visit) of the blessed shrine of the Messenger of Allah is near to Wajib (being necessary) . [Fatawa-e-Razawiyyah, Bahar-e-Shari’at]
2. To perform Hajj and not to visit the blessed shrine of the Beloved Prophet is a sign of wretchedness.





All readers are requested to make Dua for all devotees of Jhelum Shareef and Gulhar Shareef

+92-41-2635509

+92-300 7615509

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